

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	C.S. ENGLISH PUBLIC SCHOOL DEORI MH
2	AFFILIATION NO.(IF APPLICABLE)	1130917
3	SCHOOL CODE (IF APPLICABLE)	30877
4	COMPLETE ADDRESS WITH PIN CODE	C S ENGLISH PUBLIC SCHOOL, SHIVAJI CAMPUS, CHIGHGADH ROAD, BEHIND POLICE STATION, DEORI TEH- DEORI DIST- GONDIA, - 441901
5	PRINCIPAL NAME	SUNIL KUMAR YEDE
6	PRINCIPAL QUALIFICATION	M.Sc.(Botany) B. Ed.
7	SCHOOL EMAIL ID	cspdeori@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8308341367

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.csepsdeori.org/affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.csepsdeori.org/PDF/Society%20registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.csepsdeori.org/PDF/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.csepsdeori.org/PDF/recoginitaion.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.csepsdeori.org/PDF/building_safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.csepsdeori.org/PDF/Fire_safety_certificate_website.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.csepsdeori.org/PDF/salary%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.csepsdeori.org/PDF/Health_sanitation_and_water_certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.csepsdeori.org/IMP/Fees%20Structure%202021-2022.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.csepsdeori.org/IMP/Academic_Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.csepsdeori.org/IMP/SMC_Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.csepsdeori.org/PDF/PTA%20MEMEBERS-converted.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.csepsdeori.org/PDF/Declaration_regarding_board_exam_result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUNIL KUMAR YEDE

2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	8
	PRT	6
3	TEACHERS SECTION RATIO	2
4	DETAILS OF SPECIAL EDUCATOR	SHARDA SAHARE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SIREESHA NEMANI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NOT APPLICABLE AS OUR FIRST BATCH OF GRADE 10 IS YET TO APPEAR FOR THE BOARD EXAM.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NOT APPLICABLE

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11125
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 183
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ACI0XLIV1xc